

CHANDIGARH ADMINISTRATION
DEPARTMENT OF ANIMAL HUSBANDRY & FISHERIES
Sector 22 C, Chandigarh

ORDERS

The Department of Animal Husbandry & Fisheries, U.T. Chandigarh is hereby allowed to restore the practice of issuing licenses to anglers / public for angling activity at Sukhna Lake with a view to develop angling as a 'Sport Fishing' and also to maintain ecological balance of the lake subject to following terms and conditions:

- i) Angling activity is allowed from September 2014 to March 2015 on daily basis from 10.00 am to 4.00 p.m. each day.
- ii) Tackle to be used should be 'only rod and line with one hook'.
- iii) Bag limit is restricted to two numbers of fishes of size more than 20 cm and weight not exceeding 3.5 k.gs.
- iv) Number of licenses issued per day should not exceed 20 (twenty) to maintain ecological balance of the Lake.

2. There should be no angling activity at the following areas:

From Lake Cafeteria to one K.m and
From Regulator end to 500 meters

The Orders shall take place with immediate effect.

Dated, Chandigarh, the
06-09-2014

Anil Kumar, IAS
Home Secretary -cum-
Secretary Animal Husbandry & Fisheries
Chandigarh Administration
Dated, Chandigarh, the 9/9/14

✓ Endst. No. FD/4/14/ 4166

A copy is forwarded to the Farm Supdt., Fisheries, Govt Fish Seed Farm, U.T. Chandigarh for information & necessary action. He is requested to ensure that terms and conditions for carrying out angling activity at the Sukhna Lake are complied with strictly. The licenses to the anglers /public may be issued on the prescribed rates as under:

Daily : 40/-
10 days : 300/-
One month : 800/-

Joint Director,
For Secretary Animal Husbandry & Fisheries,
Chandigarh Administration
Dated, Chandigarh, the 9/9/14

✓ Endst. No. FD/4/14/ 4167-69

A copy is forwarded to the following for kind information & necessary action:

- ✓ 1. Inspector General of Police, U.T. Chandigarh
- ✓ 2. Director Environment & Conservator of Forest -cum- Chief Wildlife Warden, U.T Chandigarh
- ✓ 3. Prof. M.S. Johal, Prof. of Fisheries Science, Zoology Department, Punjab University, Sector-14, Chandigarh

Joint Director,
For Secretary Animal Husbandry & Fisheries,
Chandigarh Administration
Dated, Chandigarh, the 9/9/14

✓ Endst. No. FD/4/14/ 4170-71

A copy is forwarded to the following for kind information of the Officers

- ✓ 1. PS/Home Secretary -cum- Secretary Animal Husbandry & Fisheries
- ✓ 2. PA/Special Secretary Finance-cum-Director Animal Husbandry & Fisheries

Joint Director,
For Secretary Animal Husbandry & Fisheries,
Chandigarh Administration
Dated, Chandigarh, the 9/9/14

✓ Endst. No. FD/4/14/ 4172

A copy is forwarded to Incharge Police Post, Sukhna Lake, Chandigarh for information & necessary action

Joint Director,
For Secretary Animal Husbandry & Fisheries,
Chandigarh Administration