PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) RULE 4(1) (b) (i) OF THE RIGHT TO INFORMATION ACT, 2005

(The particulars of the organization, functions and duties)

Sr. No.	Name of the Organization/Department Board/Corporation/Institution.	Function and duties (in brief)
1.	Animal Husbandry & Fisheries Department, U.T., Chandigarh	Animal Husbandry: The Health & Veterinary care of livestock is the primary concern of the Animal Husbandry department whose endeavourer is to ensure that the supply of milk and milk products, being the essential ingredients of good and nourishing food should come from healthy & disease free animals. Functions The focus of the activities of the department is on:- (i) The development of the requisite infrastructure for improving the Animal Productivity. (ii) The preservation & protection of livestock by providing proper health care facilities. (iii) Increase in the production of major livestock products especially milk to meet the increasing per capita requirement. Fisheries: (i) To maintain the Level of Fish Seed Production at Govt. Fish Seed Production at Govt. Fish Seed Farm. (ii) Strengthening the activities of extension and educational awareness to cultivate the fish eating habit among the people. (iii) Department also supplies Gumbusia Fish to the Malaria Department to Control the Menace of Malaria Chickengunia and dengu.
+		+

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (ii) OF THE RIGHT TO INFORMATION ACT, 2005

(The powers and duties of the officers and employees)

 $Name\ of\ the\ Department/Board/Corporation/Institution/Office: Animal\ Husbandry\ \&\ Fisheries\ Department,\ U.T.,\ Chandigarh$

Sr. No.	Name of the post	Powers and duties (in brief)
1.	Joint Director	To look after the administrative work of Animal Husbandry & Fisheries and Liaison between U.T. Secretariat & Department. He also enjoys the DDO Powers.
2.	Veterinary Officer	(1) To provide veterinary treatment, (2) Mass vaccination against contagious animal diseases i.e. foot & mouth disease, H.S. Rabies, (3) Awareness & communication campaign (4) Implementation of frozen semen techniques under cattle development programme, (5) Maintenance of Veterinary Hospitals.
3.	Research Officer	To look after the statistical work of the Department.
4.	Superintendent	To deal with and monitoring of administrative & accounts work of the Department.
5.	Research Assistant	To deal with development works and statistics of department.
6.	Senior Assistant	 (1) Senior Assistant (DA-3): To deal with contingency bills, Medical Claims, Maintenance of GPF statement class IV, uniforms of Class-IV & T.A. bills, LTC. (2) Senior Assistant (DA-1): To prepare paybills, arrears. Return of Income Tax of each quarter, reconciliation of paybill with Central Treasury. Advances related to GP Fund & RTI cases. (3) Senior Assistant (DA-4): To deal with purchase cases (major &
		minor), alongwith central store of A.H. He will look after the work of court cases & also deal with budget of Plan & Non Plan Scheme.
7.	Statistical Assistant	Compilation analysis and prepare the report from the data collected from the field by the investigator. To prepare the seasonal & Annual reports of production of Major livestock products of Milk, Egg & Meat, Quinquennial Livestock Census, capital works of deptt etc.
8.	Field Investigator	To collect data of major product like Milk, Egg & meat and also Collection, compilation, tabulation etc of Statistical data of production of major Livestock products such as milk, Egg & Meat from the field.
9.	Computer	(1) Computer (First) Collection, compilation, tabulation etc of Statistical work of production of major Livestock products such as Milk, Egg, Wool & Meat and Statistical work to be assigned by Research Officer. To prepare the reports of vaccination, FMD reports, Animal Disease Surveillance reports contagious & Non Contagious report, Rinder pest/other cases report, RDDL report & A.I. reports & sent to G.O.I., New Delhi, assist to RA. (2) Computer (Second) Collection, compilation, tabulation etc of Statistical work of production of major Livestock products such as Milk, Egg, Wool & Meat in a regular manner and also look after the

		Statistical work to be assigned by Research Officer.	
10.	Junior Assistant	He will look after the stock & store. He will maintain the Cash book,	
		reconciliation of figures of expenditure and revenue receipt of AH	
		Fisheries with AG & Treasury.	
11.	Clerks	(1) Clerk (First) She will maintain & look after the office record.	
		(2) Clerk (Second) He will look after the work of diary & dispatch	
		and typing work which is assigned by any dealing assistant.	
12.	Veterinary Inspector	To assist the V.O. in discharge of their duties & monitoring the	
		dispensaries.	
13.	Peon	To carry out the distribution of dak and other miscellaneous work	
14.	Bull Attendant	To do multifarious duties as handling of animals, sweeping, dusting	
		and helping the Veterinary Officer.	
15.	Water Carrier	To do the multifarious duties of class IV like sweeping,	
		attending/handling of animals	
16.	Driver	To drive the Departmental Vehicle.	
17.	Mali	To look after the plants at the premises of Vety Institutions.	
18.	Sweeper	To do the multifarious duties of class IV like sweeping,	
		attending/handling of animals	
19.	Lab Attendant	To do multifarious duties as handling of Animals, dusting and	
		helping the Veterinary doctor.	
20.	Chowkidar	To take care the Vety Institutions & Administrative block during	
		night hours & holidays.	
	FISHERIES		
- 1	DEPARTMENT		
1.	Farm Superintendent	To manage the Fish Seed Farm breeding of fishes, control, diseases	
		of fishes, conservation of fishes. Stocking of fishes in the Lake and	
	Comion Aggists at	also control the angling activities.	
2.	Senior Assistant	Senior Assistant (DA-2):- To deal with establishment matter of	
		Animal Husbandry & Fisheries Department i.e. service book, leave of kind due & deal with personal files.	
3.	Fisherman	To catch the Fishes. Help in breeding of fishes. Collection of Eggs,	
] 3.	1 1511011111111	Spawn, and supply of Fish Seed.	
4.	Boatman	To catch the fishes. Help in breeding of fishes. Collection of Eggs,	
т.	Douthlan	Spawn, supply of Fish Seed, and boating.	
5.	Peon	To carry out the distribution of dak and other miscellaneous work.	

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (iii) OF THE RIGHT TO INFORMATION ACT, 2005

(The procedure followed in the decision making process, including channels of supervision and accountability)

Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries Department, U.T., Chandigarh.

Sr. No.	Nature/Type of work	Level at which the case is initiated. (Name of the post)	Name of the post which deal with the case before the decision making authority.	Level at which decision is made (Name of the post)
1.	Admn/Accounts	Research Assistant/Sr.	Superintendent A.H.	JDAH/DAH
I	/Purchase	Assistant		
2.	Statistical Work	SA/F.I.	Research Officer	JDAH/DAH

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (iv) OF THE RIGHT TO INFORMATION ACT, 2005

(The norms set for the discharge of its functions)

Name of the Department/Board/Corporation/Institution/Office: Animal Husbandry & Fisheries, Department, U.T., Chandigarh

Sr.	Item of work	Norms set by the department (number of days	
No.		taken for decision making)	
1.	Urgent Nature of Work	The same day or next day	
2.	Routine nature	7 days.	

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (v) OF THE RIGHT TO INFORMATION ACT, 2005

(The rules, regulations, instructions, manuals and records, held by it or under control or used by employees for discharging functions)

Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries Department, U.T., Chandigarh

Sr. No.	Name of the ACT	Name of the Rules	Name of the Manuals	Instructions (Write circular	Any other Record/ Document
				No./date	
1.	Act enacted by	Punjab Civil Services	Manuals	Instruction	Documents
	Parliament which are	Rules VOL I, II & III	issued by	issued/adopt	relating of
	meant for Animal		Punjab	ed by the	Vety counsel
	Husbandry		Govt. &	Chd Admn	Act,
	Department		adopted by	from time to	Prevention
			Chandigarh	time	of Cruelty to
			Administra		Animal Act,
			tion		etc.

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (vi) OF THE RIGHT TO INFORMATION ACT, 2005

(Statement of the categories of documents that are held or under control)

Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries Department, U.T., Chandigarh

Sr.	Category of documents	(
No.		
1.	No document is confidential.	cument is confidential.

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (vii) OF THE RIGHT TO INFORMATION ACT, 2005

(The particulars of any arrangement that exists for consultation with, or representation by the members of the public in relation to the formulation of policy or implementation thereof.)

Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries, Department, U.T., Chandigarh

Sr.	Details/Type of arrangements made			
No.				
I	State Animal Welfare Board, O/o Animal Husbandry, Sector 22,-C Chandigarh			
II.	Govt. Animal Welfare Organization			
	(1) SPCA Sector 38, Chandigarh			
III	Non Govt Animal Welfare Organization			
	(1) PFA, # 600, Milk Colony, Dhanas, Chandigarh			

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (viii) OF THE RIGHT TO INFORMATION ACT, 2005

(Statement of the boards, councils, committees and other bodies)

 $Name\ of\ the\ Department/Board/Corporation/Institution/Office: Animal\ Husbandry\ \&\ Fisheries,\ Department,\ U.T.,\ Chandigarh$

Sr. No.	Name of the Board(s)	Name of Council(s)	Name of Committee(s)	Name of Other bodies (s) constituted by the deptt.	Whether meetings of these bodies are open to the public (Yes/No)	Whether the minutes of such meetings are accessible for public (Yes/No)
1.	State Animal Welfare Board, U.T., Chandigarh	Nil	Nil	Nil	No	Yes

PUBLICATION OFINFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1) (b) (ix) OF THE RIGHT TO INFORMATION ACT, 2005

(Directory of the officers and employees)

Sr.	Name of the officers / employee	Designation	Telephone No./
No.			Mobile
1	Dr. Kanwarjit Singh	Joint Director cum Vety	2700092 (O)
		Officer	2741960 (R)
			9815745350
2	Dr. Ashwani Kumar	Vety Officer	2740644 (H)
			9779317082
3	Dr. Rajinder Singh Bajwa	Vety Officer	2677505 (H)
			9815352895
4	Dr. Nirmal Singh	Vety Officer	2679988 (H)
			9041015381
5	Dr. Baljeet Singh	Vety Officer	2677505 (H)
			9417041612
6	Ms Suman Arora,	Research Assistant	2700092 (O)
			9646108219
7	Sh. Surinder Kumar,	Statistical Assistant	2700092 (O)
			9417791167
8	Mrs. Manju Bala,	Field Investigator	2700092 (O)
		_	8968477624
9	Mrs. Nancy Kapoor	Computer	2700092 (O)
		_	9646135373
10	Sh. Parveen Kumar	Computer	9872651326
11	Smt. Sunita Thakur,	Off. Suptd.	2700092 (O)
12	Smt. Meena	Sr. Assistant	2700092(O)
13	Sh. Ajay Sharma	Sr. Assistant	2700092 (O)
			998831304
14	Sh. Jagmohan Singh	Senior Assistant	2700092 (O)
			9464541244
15	Sh. Balwinder Kaur	Junior Assistant	2700092 (O)
			9988855970
16	Sh. Jatinder Singh (on contract)	Driver	2700092 (O)
			8427885454
17	Sh. Ram Niwas	Veterinary Inspector	94170-84942
18	Sh. Subash Chander,	Veterinary Inspector	99158-99109
19	Sh. Balbir Singh	Veterinary Inspector	98147-21328
20	Sh. Ram Karan,	Veterinary Inspector	98144-71987
21	Sh. Paramjit Singh,	Veterinary Inspector	98140-33531
22	Sh. Virbhan,	Veterinary Inspector	94173-17306
23	Sh. Sultan Singh,	Veterinary Inspector	94174-95595
24	Sh. Harmesh Singh	Veterinary Inspector	8054128132

2.5	C1- 1+ C: 1	V-t	0466020420
25	Sh. Jagat Singh	Veterinary Inspector	9466029438
26	Sh. Sanjeev Kumar	Veterinary Inspector	9815765528
27	Sh. Harpal Singh	Veterinary Inspector	9815213608
28	Sh. Mandeep Singh	Veterinary Inspector	9878314145
29	Sh. Desh Raj	Veterinary Inspector	2700092
30	Sh. Rohit Kumar	Veterinary Inspector	9646032218
31	Sh. Bhupinder Singh	Veterinary Inspector	9417315128
32	Sh. Som Pal	Bull Attendant	2740644(O)
			94172-41470
33	Sh. Ram Naresh	Bull Attendant	93160-03812
34	Sh. Balwinder Singh	Bull Attendant	94176-90498
35	Sh. Ram Niwas	Bull Attendant	97795-01708
36	Sh. Hari Singh	Bull Attendant	96462-23094
37	Sh. Ramesh Kumar (Junior)	Bull Attendant	9872955088
38	Sh. Anoop Joshi	Bull Attendant	9464088110
	511. 7 11100p 303111	Dan / mondant	9914830013
39	Sh. Burfi Ram	Bull Attendant	9646493699
40	Sh. Balkishan	Bull Attendant	9855653506
41	Sh. Kulwinder Singh	Bull Attendant	9988813910
	Sm. Kulwinder Singii Smt. Kamlesh		<u> </u>
42		Attendant-cum-Sweeper	9888777159
43	Sh. Rakesh	Sweeper	97806-42011
44	Sh. Main Pal	Sweeper	7696189252
45	Sh. Krishan Kumar	Sweeper	9872340406
46	Sh. Rohtas	Sweeper	9872290039
47	Smt. Pal Kaur	Water Carrier	9217209592
48	Sh. Ravi Kumar (on contract basis)	Water Carrier	9501524315
49	Sh. Robin (through service provider)	Water Carrier	9872511581
50	Sh. Babu Ram	Peon	2700092 (O)
			8699140613
51	Sh. Ashok Kumar	Chowkidar	9464087293
52	Sh. Ram Niwas	Chowkidar	2700092 (O)
"-	211 111111 1 1111 115	Cho White	9988218915
			9256368915
53	Sh. Gurlal Singh	Chowkidar	9780759082
54		Chowkidar	2700092
	service provider)	CHOWKIGGI	2100072
55	Ms. Madhu	Clerk	2700092 (O)
	1vis. iviadilu	CICIK	9416889512
56	Sh. Lalit Mohan	Clerk	9915213156
30	Sii. Lant Monan	CICIK	9913213130
57	Sh. Harikesh (on contract basis)	Peon	2700092 (O)
			9653660894
58	Sh. Arun Kumar (through service provider)	Sweeper	2700092 (O)
59	Sh. Kishan Lal Gupta (through	Mali	2700092 (O)
	service provider)		

	FISHERIES DEPARTMENT		
60	Mrs. Raj Kumar	Senior Assistant	2700092 (O)
61	Sh. Ranbir Singh	Fisherman	9915627201
62	Sh. Balbir Singh, F.M.	Fisherman	9671751083
63	Sh. Gurcharn Singh	Fisherman	9417257693
64	Sh. S. Ganesan	Boatman	2740872 (O) 9501717792 (M)
65	Sh. Anoop Singh	Fisherman	2740876 (O) 9815579008
66	Sh. Harish (throug h service provider)	Fisherman	7837996248
67	Sh. Narayan (through service provider)	Fisherman	2700092

ANNEXURE -10 PUBLICATION OFINFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1) (b)(x) OF THE RIGHT TO INFORMATION ACT, 2005

(Monthly remuneration received by the officers and employees)

Sr. No.	Name of the Officer / employees.	Monthly emoluments
		(Rupees)
1	Dr. Kanwarjit Singh	196616
2	Dr. Ashwani Kumar	173498
3	Dr. Nirmal Singh	169198
4	Dr. Rajinder Singh Bajwa	169698
5	Dr. Baljeet Singh	123867
6	Miss Suman Arora	86650
7	Sh. Sanjeev Kumar	58896
8	Smt. Surinder Kaur	57061
9	Sh. Ajay Sharma	56637
10	Sh. Sarbjeet Singh	45241
11	Sh. Subash Chander	71652
12	Sh. Harmesh Singh	63845
13	Sh. Balbir Singh	57336
14	Sh. Ram Karan	59042
15	Sh. Paramjit Singh	57336
16	Sh. Virbhan	59042
17	Sh. Gurlal Singh	38780
18	Sh. Ashok Kumar	38780
19	Sh. Main Pal	40603
20	Sh. Krishan Kumar	40603
21	Sh. Ram Niwas	41793
22	Sh. Rohtas	41793
23	Sh. Rakesh Kumar	33650
24	Smt. Kamlesh	28152
25	Sh. Hari Singh	41583
26	Sh. Som Pal	41583
27	Sh. Ram Niwas	41793
28	Smt. Pal Kaur	29575
29	Sh. Rohit Kumar	48154
30	Sh. Bal Kishan	38380
31	Sh. Ashok Kumar Sharma	65487
32	Sh. Raj Kumar	51928
33	Smt Nancy Kapoor	31168
34	Sh. Babu Ram	43010
35	Sh. Ram Naresh	36556
36	Sh. Ramesh Kumar	26593
37	Sh. Kulwinder Singh	23695
38	Sh. Harpal Singh	60796
39	Bhupinder Singh	62596
40	Sh. Jagat Singh	48668
41	Sh. Desh Raj	69876

42	Sh. Sultan Singh	67770
43	Sh. Ram Niwas	24144
44	Sh. Mandeep Singh	42915
45	Sh. Anoop Joshi	26642
46	Sh. Balwinder Singh	26008
47	Sh. Surinder Kumar	54586
48	Smt Manju Bala	53447
49	Sh. Parveen Kumar	27627
50	Smt Madhu	18545
51	Sh. Lalit Mohan	18545

Fisheries	Department	
1	Sh. Rajni Kapila	56637
2	Sh. Balbir Singh	47057
3	Sh. Gurcharn Singh	32237
4	Sh. S. Ganesan	28032
5	Sh. Anoop Singh	27226

Note: Gross emoluments of the month of **June 2017.**

ANNEXURE -11 PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1) (b)(xi) OF THE RIGHT TO INFORMATION ACT, 2005

(Budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursement made)

Sr. No.	Head/Item of the budget	Proposed expenditure during the year (2017-2018) (Rs. in lakh)	e Disbursement made (2016-17) Actual Report (Non Plan)	
A (I.)	2403-Animal Husbandry Non Plan			
	1. 001 DIR & ADMN.	37.55	32.00	
	2. 101 VETERINARY SERVICES & ANIMAL HEALTH	413.7	273.09	
	3. 102 CATTLE & BUFF. DEVPT	53.8	39.06	
	4. 800 OTHER EXPDR. 06 EXPANSION OF A.I. CENTRE	29.95	17.90	
	Total 2403-Animal Husbandry	535.00	362.05	
II.	Out of which Public Funded Schemes and Projects 2017-18(continuation of existing scheme beyond 12 th Five Year Plan		Plan	
1	Assistance to Animal welfare- organization	30.00	30.00	
2	VETY SERVICES & A.H.			
a.	Strengthening of Vety. Services to GVH Dhanas	14.80	11.82	
b.	Strengthening & Expansion of existing GVH, Sector 38 in to Poly Clinic	30.00	13.39	
c.	Estt. Of new Vety Sub Centres at village Kaimbala & Kajheri	1.20	1.5	
3	Extension of Frozen Semen Technique	3.00	2.00	
4	Stg. of Directorate of A.H. Admn.	-	-	
5	Mainstreaming of Disaster Risk Reducation (DRR)	-	-	
	Total 2403-Animal Husbandry	79.00	58.71	
B (I)	2405-Fisheries Non Plan			
	101-Inland Fisheries	54	25.08	
	Total 2405 Fish N.P.	54	25.08	

(II)	Out of which		
	Public Funded Schemes and Projects 2017- 18(continuation of existing scheme beyond 12 th Five Year Plan Strengthening & upkeep of fish seed farm	22.50	4.99
	(c) Extension Training & Research	1.0	1.0
	Total 2405 Fish-Plan	23.50	5.99

ANNEXURE -12 PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1) (b)(xii) OF THE RIGHT TO INFORMATION ACT, 2005

(The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes)

Sr. No.	Scheme under subsidy given	Manner of execution of subsidy programme	Amount allocated	Details of beneficiaries
Nil	Nil	Nil	Nil	Nil

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1) (b)(xiii) OF THE RIGHT TO INFORMATION ACT, 2005

(Particulars of recipients of concessions, permits or authorizations granted)

Sr. No.	Concessions/permit/Authorization grant/Financial assistance 2017-18	Name of the recipient/Animal Welfare Govt. Organization	Address of the recipient/Animal Welfare Govt. Organization
1.	Rs. 30.00 lac for transportation and treatment of injured and sick ownerless animals in U.T., Chandigarh & other allied purposes	Society for Prevention	Sector-38, (Opposite of CTU Workshop) of Chandigarh

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1) (b)(xiv) OF THE RIGHT TO INFORMATION ACT, 2005

(Details in respect of the information, available, reduced in an electronic form)

Sr.	Type of information	Remarks		
No.				
1.	Administrative set up of Animal Husbandry & Fisheries Department, Chandigarh Administration	Attached alongwith Annexure 14 Part-1		
2.	Livestock population in U.T. Chandigarh	Attached alongwith Annexure 14 Part-2		
3.	Details of Veterinary Institutions functioning under the control of AH Department.	See at Annexure 15.		
4.	Services provided to livestock owners/Animal welfare activities	See at Annexure 15.		
5.	User Charges	(I) Outdoor Ticket Purchee Fee		
		(1) Dogs = Rs. $10/-$		
		(2) Large Animals = Rs. 10/-		
		(3) Castration Fee = Rs. 10/-		
		(4)Pregnancy diagnosis fee at Vety Instts./Poly Clinic = Rs. 10/-		
		 (5) Anti Rabies Vaccination Fee = Rs. 20/- (6) H.S. & Black quarter vaccination fee = Rs. 2/- 		
		(7) F.M.D. vaccination = 50% of price of per		
		dose (8) Artificial Insemination fee (Locally (9)		
		Frozen Semen) per A.I. = Rs. 20/-		
		(10) Artificial Insemination (Imported Frozen Semen) = Rs. 100/-		
		(11) Stool Test = Rs. 10/-		
		(12) Blood Test/Urine Test = Rs. 20/-		
		(13) Minor operation fee = $Rs. 50$ /-		
		(14) Major operation fee = Rs. 100/-		
		(15) Health ceritificate fee		
		(a) Animal = Rs. 50/- per animal		
		(b) Poultry = Rs. 1.00 Per bird		
		(16) Export Certificate for animal = Rs. 100/-		
		(17) Postmortem Certificate		
		(a) Animal = Rs. 100/- Per Animal		
		(b) Poultry = Rs. 5/- Per Bird(II) Rates of licenses issued to Anglers for		
		angling at Sukhna Lake.		
		Time Duration Rate (Rs.)		
		Daily Rs. 40/-		

			10 Days Rs. 300/-
			One month Rs. 800/-
	6.	Budget allocation	See at Annexure 11
<i></i>	7.	Details of Animal Welfare	See at Annexure 7
		Organizations	
	8.	Vaccination of pet (dog) schedule)	Attached along with Annexure-14 Part-3

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1)(b)(xv) OF THE RIGHT TO INFORMATION ACT, 2005

(Particulars of facilities available to citizens for obtaining information)

Name of the Department /Office: Animal Husbandry & Fisheries Department, Chandigarh.

Sr.No.	Facilities available	Remarks (No. of days in a week/timings etc)
I	Govt. Veterinary Institutions Functioning in U.T Chandigarh at easily approachable distances:	No. of days in a week: 6 Monday to Saturday Timings: Summer: 8.00 a.m to 2.00 p.m Winter: 9.00 a.m to 3.00 p.m
i)	Govt. Veterinary Hospitals for large Animals at Sector 38, Mani Majra, Hallo-Majra, Dhanas : 4	
ii)	One Govt. Veterinary Hospital for Pet Animals in Sector-22, Chandigarh : 1	
iii)	One Artificial Insemination Centre, Sector 38 along with 9 Veterinary Sub Centers at Palsora, Behlana, Daria, Khuda-Alisher, Khuda-Lahora, Sarangpur Kaimbwala& Maloya, Kajheri: 10	
	Following facilities are available in the veterinary institutions for the livestock / animals owners:	
1	Effective animal health and Veterinary care	
2	Artificial Insemination of Cows & Buffaloes through Frozen Semen Technique for improvement of breeds of Indigenous cows and Buffaloes	
3.	Maintenance of Cattle health	
4	Prophylactic vaccinations against dreaded contagious diseases of cattle like Foot & Mouth, H.S and Rabies etc.	
5	Disease Diagnostic Diagnosis	
II	Non Govt. Animal Welfare Organizations for the welfare and prevention of cruelty to animals	
i)	Society for Prevention of Cruelty to Animal (SPCA), Chandigarh	
ii)	People for Animals (PFA), Chandigarh	

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) (b) (xvi) OF THE RIGHT TO INFORMATION ACT, 2005

(Names, designations and other particulars of the Public Information Officers)

Name of the Department/Board/Corporation/Institution/Office: Animal Husbandry Department.

Sr.	Name of the Appellate	Designation	Telephone No.	Residential Address
No.	Authority		Office/Residence)	
1.	Dr. Kanwarjit Singh	Joint Director	2700092 (O) 9815745350(M)	H.NO. 4149, Sector-68, Mohali

Sr. No.	Name of the Grievances Redressal Officer –cum- Central Assistant Publication Information Officer	Designat ion	Telephone No. Office/Resid ence)	Resident ial Address	Name of Central Public Information Officer	Telephone Number Office/Resid ence	Resident ial Address
1.	Sunita Thakur	Superintend ent	2700092 (O)	Sector-19, Chandigar h	Ms. Suman Arora, Research Assistant	2700092 (O) 4627757 (R) 98156- 12191	# 1219, Sector 7, Panchkul a, Haryana

(Annexure-14 Part-2)

Summary Statement Results of 18th Livestock Census 2007 having Rural and Urban Breakup.

Sr. No.	Name of Specie	Rural	Urban	Total
1.	LIVESTOCK			
	CATTLE			
	Cross Bred			
	Jersey	1334	737	2071
	H.F.	2028	954	2982
	Other C.B.	150	65	215
	Total Gross Bred	3512	1756	5268
	Indigenous Cattle	916	321	1237
	Total Cattle	4428	2077	6505
2.	BUFFALOES			
	Murrah	9617	3447	13064
	Nili Ravi	2749	691	3440
	Indigenous	2781	283	3064
	Total Buffaloes	15147	4421	19568
	Total Bovines	19575	6498	26073
3.	SHEEP	_	54	54
4.	GOATS	266	389	655
5.	HORSES & PONIES	266	174	440
6.	MULES	95	3	98
7.	DONKEY	_	-	-
8.	CAMEL	5	-	5
9.	PIGS	164	107	271
	TOTAL			
	LIVESTOCK			
10.	DOGS			
	Domestic	939	6773	7712
	Other (Stray)	406	5307	5713
	TOTAL DOGS	1345	12080	13425
11.	RABBITS	_	330	330
12.	STRAY CATTLE	1448	-	1448
13	POULTRY			
	Cocks	131	-	131
	Hens	51527	1	51527
	Chicken	77025	-	77025
	Ducks Turkey	_	-	-
	TOTAL POULTRY	128683		128683

VACCINE SCHEDULE

Vaccine is Safe, Effective, Economical and preventive Against deadly diseases

DISTEMPER/HEPATITIS/LEPTOSPIROSIS/ PARAINFLUENZA, PARVO

1st Vaccination -7 - 8 weeks

2nd Vaccination -10 - 11 weeks

3rd Vaccination -14 weeks

Further Vaccination every -1 year

CORONA

1st Vaccination -8 -9 weeks

2nd Vaccination -15 weeks

Further Vaccination every -1 year

RABIES

Primary Vaccination -3 months

1st Vaccination - 9 months

Further Vaccination every - year