

## ANNEXURE-I

### PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) RULE 4(1) (b) (i) OF THE RIGHT TO INFORMATION ACT, 2005

(The particulars of the organization, functions and duties)

Sr. No.	Name of the Organization/Department Board/Corporation/Institution.	Function and duties (in brief)
1.	Animal Husbandry & Fisheries Department, U.T., Chandigarh	<p><b>Animal Husbandry :</b> The Health &amp; Veterinary care of livestock is the primary concern of the Animal Husbandry department whose endeavourer is to ensure that the supply of milk and milk products, being the essential ingredients of good and nourishing food should come from healthy &amp; disease free animals.</p> <p><b>Functions</b> The focus of the activities of the department is on:-</p> <p>(i) The development of the requisite infrastructure for improving the Animal Productivity.</p> <p>(ii) The preservation &amp; protection of livestock by providing proper health care facilities.</p> <p>(iii) Increase in the production of major livestock products especially milk to meet the increasing per capita requirement.</p> <p><b>Fisheries :</b> (i) To maintain the Level of Fish Seed Production at Govt. Fish Seed Farm. (ii) Strengthening the activities of extension and educational awareness to cultivate the fish eating habit among the people. (iii) Department also supply Gumbusia Fish to the Malaria Department to Control the Menace of Malaria Chickengunia and dengue.</p>

## ANNEXURE-2

### PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b) (ii) OF THE RIGHT TO INFORMATION ACT, 2005

(The powers and duties of the officers and employees)

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries Department, U.T., Chandigarh**

Sr. No.	Name of the post	Powers and duties (in brief)
1.	Joint Director	To look after the administrative work of Animal Husbandry & Fisheries and Liaison between U.T. Secretariat & Department. He also enjoys the DDO Powers.
2.	Veterinary Officer	(1) To provide veterinary treatment, (2) Mass vaccination against contagious animal diseases i.e. foot & mouth disease , H.S. Rabies, (3) Awareness & communication campaign (4) Implementation of frozen semen techniques under cattle development programme, (5) Maintenance of Veterinary Hospitals.
3.	Research Officer	To look after the statistical work of the Department.
4.	Superintendent	To deal with and monitoring of administrative & accounts work of the Department.
5.	Research Assistant	To deal with development works and statistics of department.
6.	Senior Assistant	<b>(1) Senior Assistant (DA-3) :</b> To deal with contingency bills, Medical Claims, Maintenance of GPF statement class IV, uniforms of Class-IV & T.A. bills, LTC. <b>(2) Senior Assistant (DA-1) :</b> To prepare paybills, arrears. Return of Income Tax of each quarter, reconciliation of paybill with Central Treasury. Advances related to GP Fund & RTI cases. <b>(3) Senior Assistant (DA-4):</b> To deal with purchase cases (major & minor), alongwith central store of A.H. He will look after the work of court cases & also deal with budget of Plan & Non Plan Scheme.
7.	Statistical Assistant	Compilation analysis and prepare the report from the data collected from the field by the investigator. To prepare the seasonal & Annual reports of production of Major livestock products of Milk, Egg & Meat, Quinquennial Livestock Census, capital works of deptt etc.
8.	Field Investigator	To collect data of major product like Milk, Egg & meat and also Collection, compilation, tabulation etc of Statistical data of production of major Livestock products such as milk, Egg & Meat from the field.
9.	Computer	<b>(1) Computer (First)</b> Collection, compilation, tabulation etc of Statistical work of production of major Livestock products such as Milk, Egg, Wool & Meat and Statistical work to be assigned by Research Officer. To prepare the reports of vaccination, FMD reports, Animal Disease Surveillance reports contagious & Non Contagious report, Rinder pest/other cases report, RDDDL report & A.I. reports & sent to G.O.I., New Delhi, assist to RA. <b>(2) Computer (Second)</b> Collection, compilation, tabulation etc of Statistical work of production of major Livestock products such as Milk, Egg, Wool & Meat in a regular manner and also look after the

		Statistical work to be assigned by Research Officer.
10.	Junior Assistant	He will look after the stock & store. He will maintain the Cash book, reconciliation of figures of expenditure and revenue receipt of AH Fisheries with AG & Treasury.
11.	Clerks	<b>(1) Clerk (First)</b> She will maintain & look after the office record. <b>(2) Clerk (Second)</b> He will look after the work of diary & dispatch and typing work which is assigned by any dealing assistant.
12.	Veterinary Inspector	To assist the V.O. in discharge of their duties & monitoring the dispensaries.
13.	Peon	To carry out the distribution of dak and other miscellaneous work
14.	Bull Attendant	To do multifarious duties as handling of animals, sweeping, dusting and helping the Veterinary Officer.
15.	Water Carrier	To do the multifarious duties of class IV like sweeping, attending/handling of animals
16.	Driver	To drive the Departmental Vehicle.
17.	Mali	To look after the plants at the premises of Vety Institutions.
18.	Sweeper	To do the multifarious duties of class IV like sweeping, attending/handling of animals
19.	Lab Attendant	To do multifarious duties as handling of Animals, dusting and helping the Veterinary doctor.
20.	Chowkidar	To take care the Vety Institutions & Administrative block during night hours & holidays.
	<b>FISHERIES DEPARTMENT</b>	
1.	Farm Superintendent	To manage the Fish Seed Farm breeding of fishes, control, diseases of fishes, conservation of fishes. Stocking of fishes in the Lake and also control the angling activities.
2.	Senior Assistant	<b>Senior Assistant (DA-2):-</b> To deal with establishment matter of Animal Husbandry & Fisheries Department i.e. service book, leave of kind due & deal with personal files.
3.	Fisherman	To catch the Fishes. Help in breeding of fishes. Collection of Eggs, Spawn, and supply of Fish Seed.
4.	Boatman	To catch the fishes. Help in breeding of fishes. Collection of Eggs, Spawn, supply of Fish Seed, and boating.
5.	Peon	To carry out the distribution of dak and other miscellaneous work.

**ANNEXURE-3**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1)(b) (iii) OF THE RIGHT TO INFORMATION ACT, 2005**

**(The procedure followed in the decision making process, including channels of supervision  
and accountability)**

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry &  
Fisheries Department, U.T., Chandigarh.**

<b>Sr. No.</b>	<b>Nature/Type of work</b>	<b>Level at which the case is initiated. (Name of the post)</b>	<b>Name of the post which deal with the case before the decision making authority.</b>	<b>Level at which decision is made (Name of the post)</b>
1.	Admn/Accounts /Purchase	Research Assistant/Sr. Assistant	Superintendent A.H.	JDAH/DAH
2.	Statistical Work	SA/F.I.	Research Officer	JDAH/DAH

**ANNEXURE-4**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1)(b) (iv) OF THE RIGHT TO INFORMATION ACT, 2005**

**(The norms set for the discharge of its functions)**

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries, Department, U.T., Chandigarh**

<b>Sr. No.</b>	<b>Item of work</b>	<b>Norms set by the department (number of days taken for decision making)</b>
1.	Urgent Nature of Work	The same day or next day
2.	Routine nature	7 days.

**ANNEXURE-5**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1)(b) (v) OF THE RIGHT TO INFORMATION ACT, 2005**

**(The rules, regulations, instructions, manuals and records, held by it or under control or used  
by employees for discharging functions)**

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry &  
Fisheries Department, U.T., Chandigarh**

<b>Sr. No.</b>	<b>Name of the ACT</b>	<b>Name of the Rules</b>	<b>Name of the Manuals</b>	<b>Instructions (Write circular No./date)</b>	<b>Any other Record/ Document</b>
1.	Act enacted by Parliament which are meant for Animal Husbandry Department	Punjab Civil Services Rules VOL I, II & III	Manuals issued by Punjab Govt. & adopted by Chandigarh Administration	Instruction issued/adopted by the Chd Admn from time to time	Documents relating of Vety counsel Act, Prevention of Cruelty to Animal Act, etc.

**ANNEXURE-6**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1)(b) (vi) OF THE RIGHT TO INFORMATION ACT, 2005**

**(Statement of the categories of documents that are held or under control)**

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry &  
Fisheries Department, U.T., Chandigarh**

<b>Sr. No.</b>	<b>Category of documents</b>
1.	No document is confidential.

**ANNEXURE-7**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1)(b) (vii) OF THE RIGHT TO INFORMATION ACT, 2005**

**(The particulars of any arrangement that exists for consultation with,  
or representation by the members of the public in relation to the formulation of policy or  
implementation thereof.)**

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry &  
Fisheries, Department, U.T., Chandigarh**

<b>Sr. No.</b>	<b>Details/Type of arrangements made</b>
I	State Animal Welfare Board, O/o Animal Husbandry, Sector 22,-C Chandigarh
II.	Govt. Animal Welfare Organization
	(1) Society for Welfare of Animals Chandigarh
	(2) SPCA Sector 38, Chandigarh
III	Non Govt. - Animal Welfare Organization
	(1) PFA, # 600, Milk Colony, Dhanas, Chandigarh



**ANNEXURE-8**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1)(b) (viii) OF THE RIGHT TO INFORMATION ACT, 2005**

(Statement of the boards, councils, committees and other bodies)

**Name of the Department/Board/Corporation/Institution/Office : Animal Husbandry & Fisheries, Department, U.T., Chandigarh**

<b>Sr. No.</b>	<b>Name of the Board(s)</b>	<b>Name of Council(s)</b>	<b>Name of Committee(s)</b>	<b>Name of Other bodies (s) constituted by the deptt.</b>	<b>Whether meetings of these bodies are open to the public (Yes/No)</b>	<b>Whether the minutes of such meetings are accessible for public (Yes/No)</b>
1.	State Animal Welfare Board, U.T., Chandigarh	Nil	Nil	Nil	No	Yes

**ANNEXURE - 9****PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4 (1) (b) (ix) OF THE RIGHT TO INFORMATION ACT, 2005****(Directory of the officers and employees)****Name of the department: - Animal Husbandry & Fisheries, U.T. Chandigarh.**

<b>Sr. No.</b>	<b>Name of the officers / employee</b>	<b>Designation</b>	<b>Telephone No./ Mobile</b>
1	Dr. Lovelesh Kant Gupta	Joint Director cum Vety Officer	2700092 (O) 2741960 (R) 9357526960
2	Dr. Kanwarjit Singh	Vety Officer	2740644 (H) 9815745350
3	Dr. Sarabdeep Singh	Vety Officer	2677505 (H) 9814704759
4	Dr. Nirmal Singh	Vety Officer	2679988 (H) 9888515381
5	Dr. Rajinder Singh	Vety Officer	2677505 (H) 9815352895
6	Sh. Amanjot Singh,	Research Officer	2700092 (O) 2667849 (R) 9872090703
7	Ms Suman Arora,	Research Assistant	2700092 (O) 9646108219
8	Sh. Surinder Kumar,	Statistical Assistant	2700092 (O) 9417791167
9	Mrs. Manju Bala,	Field Investigator	2700092 (O) 8968477624
10	Mrs. Nancy Kapoor	Computer	2700092 (O) 9646135373
11	Sh. Parveen Kumar	Computer	9872651326
12	Sh. Ashok Kumar Sharma,	Off. Suptd.	2700092 (O) 94172-39665
13	Smt. Surinder Kaur	Sr. Assistant	2700092(O) 94630-49646
14	Sh. Ajay Sharma	Sr. Assistant	2700092 (O) 998831304
15	Sh. Raj Kumar	Senior Assistant	2700092 (O) 9815737038
16	Sh. Sarbjeet Singh	Junior Assistant	2700092 (O) 9914592397
17	Sh. Ram Pal	Driver	2700092 (O) 8288974157
18	Sh. Ram Niwas	Veterinary Inspector	94170-84942
19	Sh. Subash Chander,	Veterinary Inspector	99158-99109
20	Sh. Balbir Singh	Veterinary Inspector	98147-21328
21	Sh. Ram Karan,	Veterinary Inspector	98144-71987
22	Sh. Paramjit Singh,	Veterinary Inspector	98140-33531
23	Sh. Virbhan,	Veterinary Inspector	94173-17306
24	Sh. Sultan Singh,	Veterinary Inspector	94174-95595
25	Sh. Harmesh Singh	Veterinary Inspector	8054128132

26	Sh. Sudesh Dhiman	Veterinary Inspector	9855757277
27	Sh. Sanjeev Kumar	Veterinary Inspector	9815765528
28	Sh. Harpal Singh	Veterinary Inspector	9815213608
29	Sh. Mandeep Singh	Veterinary Inspector	9878314145
30	Sh. Digamber	Veterinary Inspector	9416513580
31	Sh. Rohit Kumar	Veterinary Inspector	
32	Sh. Bhupinder Kumar	Veterinary Inspector	9417313152
33	Sh. Som Pal	Bull Attendant	2740644(O) 94172-41470
34	Sh. Ram Naresh	Bull Attendant	93160-03812
35	Sh. Balwinder Singh	Bull Attendant	94176-90498
36	Sh. Ram Niwas	Bull Attendant	97795-01708
37	Sh. Hari Singh	Bull Attendant	96462-23094
38	Sh. Ramesh Kumar (Junior)	Bull Attendant	9872955088
39	Sh. Anoop Joshi	Bull Attendant	9464088110 9914830013
40	Sh. Burfi Ram	Bull Attendant	9646493699
41	Sh. Balkishan	Bull Attendant	9855653506
42	Sh. Kulwinder Singh	Bull Attendant	9988813910
43	Sh. Rattan Singh	Lab Attendant	93160-57811
44	Smt. Kamlesh	Attendant-cum-Sweeper	9888777159
45	Sh. Rakesh	Sweeper	97806-42011
46	Sh. Main Pal	Sweeper	7696189252
47	Sh. Krishan Kumar	Sweeper	9872340406
48	Sh. Rohtas	Sweeper	9872290039
49	Smt. Pal Kaur	Water Carrier	9217209592
50	Sh. Ravi Kumar (on contract basis)	Water Carrier	9501524315
51	Sh. Robin (through service provider)	Water Carrier	9872511581
52	Sh. Babu Ram	Peon	2700092 (O) 8699140613
53	Sh. Ashok Kumar	Chowkidar	9464087293
54	Sh. Ram Niwas	Chowkidar	2700092 (O) 9988218915 9256368915
55	Sh. Gurlal Singh	Chowkidar	9780759082
56	Sh. Arashdeep Singh (through service provider)	Chowkidar	2700092
57	Ms. Pinky (on contract basis)	Clerk	2700092 (O) 9646874486
58	Sh. Dinesh Kumar Bajaj (through service provider)	Clerk	9988032912
59	Sh. Harikesh (on contract basis)	Peon	2700092 (O) 9653660894
60	Sh. Arun Kumar (through service provider)	Sweeper	2700092 (O)
61	Sh. Kishan Lal Gupta (through service provider)	Mali	2700092 (O)
62	Sh. Subham Singh, (through service provider)	Bull Attendant	8146741963

	<b>FISHERIES DEPARTMENT</b>		
63	Mrs. Rajni Kapila	Senior Assistant	2700092 (O) 9888068868 (M)
64	Sh. Ranbir Singh	Fisherman	9915627201
65	Sh. Balbir Singh, F.M.	Fisherman	9671751083
66	Sh. Gurcharn Singh	Fisherman	9417257693
67	Smt. Santosh	Peon	2740872 (O) 7837441213
68	Sh. S. Ganesan	Boatman	2740872 (O) 9501717792 (M)
69	Sh. Anoop Singh	Fisherman	2740876 (O) 9815579008
70	Sh. Harish (through service provider)	Fisherman	7837996248

**ANNEXURE -10**  
**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN**  
**RULE 4 (1) (b)(x) OF THE RIGHT TO INFORMATION ACT, 2005**

(Monthly remuneration received by the officers and employees)

Name of the department: - Animal Husbandry & Fisheries, U.T. Chandigarh.

Sr. No.	Name of the Officer / employees.	Monthly emoluments (Rupees)
1	Dr. Lovelesh Kant Gupta	95181
2	Dr. Sarabdeep Singh	90068
3	Dr. Nirmal Singh	108927
4	Dr. Rajinder Singh Bajwa	103171
5	Dr. Kanwarjit Singh	128047
6	Sh. Amanjot Singh	-
7	Miss Suman Arora	44821
8	Sh. Sanjeev Kumar	36189
9	Smt. Surinder Kaur	30762
10	Sh. Ajay Sharma	40278
11	Sh. Sarbjeet Singh	34208
12	Sh. Subash Chander	31579
13	Sh. Harmesh Singh	37777
14	Sh. Balbir Singh	32109
15	Sh. Ram Karan	37165
16	Sh. Paramjit Singh	29496
17	Sh. Virbhan	25645
18	Sh. Gurlal Singh	20352
19	Sh. Ashok Kumar	21852
20	Sh. Main Pal	21408
21	Sh. Krishan Kumar	25450
22	Sh. Ram Niwas	17742
23	Sh. Rohtas	18134
24	Sh. Rakesh Kumar	22138
25	Smt. Kamlesh	16818
26	Sh. Burfi Ram	23436
27	Sh. Hari Singh	24424
28	Sh. Som Pal	24424
29	Sh. Ram Niwas	24434
30	Smt. Pal Kaur	12487
31	Sh. Rattan Singh	19721
32	Sh. Bal Kishan	21596
33	Sh. Ashok Kumar Sharma	33355
34	Sh. Raj Kumar	36960
35	Smt Nancy Kapoor	21380
36	Sh. Babu Ram	20995
37	Sh. Rampal	45776
38	Sh. Ram Naresh	19511
39	Sh. Ramesh Kumar	16740
40	Sh. Kulwinder Singh	17304
41	Sh. Harpal Singh	37565

42	Bhupinder Kumar	40599
43	Sh. Sudesh Dhiman	43137
44	Sh. Digamber	36546
45	Sh. Sultan Singh	48721
46	Sh. Ram Niwas	46789
47	Sh. Jaspal Singh	34648
48	Sh. Mandeep Singh	31068
49	Sh. Anoop Joshi	19152
50	Sh. Balwinder Singh	20709
51	Sh. Surinder Kumar	-
52	Smt Manju Bala	-
53	Sh. Parveen Kumar	-
54	Smt Pinky (on contract basis)	27900
55	Sh Harikesh Kumar (on contract basis)	13935
56	Sh Ravi Kumar (on contract basis)	14400
57	Sh. Dinesh Kumar Bajaj (TSP)	12632
58	Sh. Arshdeep Singh (TSP)	7483
59	Sh. Robin (TSP)	7483
60	Sh. Arun Kumar (TSP)	7483
61	Sh. Kishan Lal Gupta (TSP)	7483
62	Sh. Subham Singh (TSP)	4102

<b>Fisheries Department</b>		
1	Sh. Rajni Kapila	29191
2	Sh. Ranbir Singh	26046
3	Sh. Balbir Singh	19766
4	Sh. Gurcharn Singh	16658
5	Mrs Santosh	10352
6	Sh. S. Ganesan	14346
7	Sh. Anoop Singh	16100
8	Sh. Harish (TSP)	8588

**Note :** Net emoluments of the month of **May 2015**.

**ANNEXURE -11**  
**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN**  
**RULE 4 (1) (b)(xi) OF THE RIGHT TO INFORMATION ACT, 2005**

(Budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursement made )

Name of the department: - Animal Husbandry & Fisheries, U.T. Chandigarh.

Sr. No.	Head/Item of the budget	Proposed expenditure during the year (2015-2016) (Rs. in lakh)	Disbursement made (2014-15) Actual Report
A (I.)	<b>2403-Animal Husbandry Non Plan</b>		
	1. 001 DIR & ADMN.	30.77	26.57
	2. 101 VETERINARY SERVICES & ANIMAL HEALTH	259.34	237.96
	3. 102 CATTLE & BUFF. DEVPT	44.26	39.41
	4. 800 OTHER EXPDR. 06 EXPANSION OF A.I. CENTRE	29.63	25.34
	<b>Total 2403-Animal Husbandry NON-PLAN</b>	<b>364.00</b>	<b>329.28</b>
II.	<b><u>2403-Animal Husbandry- PLAN</u></b>		
1	Assistance to Animal welfare-organisation	21.50	32.0
<b>2</b>	<b>VETY SERVICES &amp; A.H.</b>		
a.	Strengthening of Vety. Services to GVH Dhanas	10.25	3.5
b.	Strengthening & Expansion of existing GVH, Sector 38 in to Poly Clinic	5.15	0
c.	Estt. Of new Vety Sub Centres at village Kaimbala & Kajheri	1.10	1.00
3	Extension of Frozen Semen Technique	3.00	3.00
4	Stg. of Directorate of A.H. Admn.	0.50	-
5	Mainstreaming of Disaster Risk Reducation (DRR)	0.50	-
	<b>Total 2403-Animal Husbandry PLAN</b>	<b>42.00</b>	<b>39.50</b>
B (I)	2405-Fisheries Non Plan		
	101-Inland Fisheries	33.00	28.52
	Total 2405 Fish N.P.	33.00	28.52
(II)	2405-Fisheries Plan		
	(a) Strengthening & upkeep of fish seed farm	5.0	2.0
	(c) Extension Training & Research	1.0	1.0
	Total 2405 Fish-Plan	6.0	3.0

**ANNEXURE -12**  
**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN**  
**RULE 4 (1) (b)(xii) OF THE RIGHT TO INFORMATION ACT, 2005**

**(The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes)**

**Name of the department: - Animal Husbandry & Fisheries, U.T. Chandigarh.**

<b>Sr. No.</b>	<b>Scheme under subsidy given</b>	<b>Manner of execution of subsidy programme</b>	<b>Amount allocated</b>	<b>Details of beneficiaries</b>
Nil	Nil	Nil	Nil	Nil



**ANNEXURE -13**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4 (1) (b)(xiii) OF THE RIGHT TO INFORMATION ACT, 2005**

**(Particulars of recipients of concessions, permits or authorizations granted)**

**Name of the department: - Animal Husbandry & Fisheries, U.T. Chandigarh.**

<b>Sr. No.</b>	<b>Concessions/permit/Authorization grant/Financial assistance 2014-15</b>	<b>Name of the recipient/Animal Welfare Non Govt. Organization</b>	<b>Address of the recipient/Animal Welfare Non Govt. Organization</b>
1.	₹ 10.00 lac for transportation and treatment of injured and sick ownerless animals in U.T., Chandigarh & other allied purposes	Society for Prevention of Cruelty to Animal (SPCA), Chandigarh	Sector-38, (Opposite CTU Workshop) Chandigarh
2.	₹ 22.00 lac for management & running of Govt. Animal Welfare Organisation.	Society for Welfare of Animals (SWA) Chandigarh	Govt. Veterinary Hospital, Sector 38, Chandigarh

**ANNEXURE -14**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4 (1) (b)(xiv) OF THE RIGHT TO INFORMATION ACT, 2005**

**(Details in respect of the information, available, reduced in an electronic form)**

**Name of the department: - Animal Husbandry & Fisheries, U.T. Chandigarh.**

<b>Sr. No.</b>	<b>Type of information</b>	<b>Remarks</b>				
1.	Administrative set up of Animal Husbandry & Fisheries Department, Chandigarh Administration	Attached alongwith Annexure 14 Part-1				
2.	Livestock population in U.T. Chandigarh	Attached alongwith Annexure 14 Part-2				
3.	Details of Veterinary Institutions functioning under the control of AH Department.	See at Annexure 15.				
4.	Services provided to livestock owners/Animal welfare activities	See at Annexure 15.				
5.	User Charges	<p><b>(I) Outdoor Ticket Purchee Fee</b>                      (1) Dogs = Rs. 10/-                      (2) Large Animals = Rs. 10/-                      (3) Castration Fee = Rs. 10/-                      (4)Pregnancy diagnosis fee at Vety Instts./Poly Clinic = Rs. 10/-                      (5) Anti Rabies Vaccination Fee = Rs. 20/-                      (6) H.S. &amp; Black quarter vaccination fee = Rs. 2/-                      (7) F.M.D. vaccination = 50% of price of per dose                      (8) Artificial Insemination fee (Locally (9) Frozen Semen) per A.I. = Rs. 20/-                      (10) Artificial Insemination (Imported Frozen Semen) = Rs. 100/-                      (11) Stool Test = Rs. 10/-                      (12) Blood Test/Urine Test = Rs. 20/-                      (13) Minor operation fee = Rs. 50/-                      (14) Major operation fee = Rs. 100/-                      (15) Health certificate fee                      (a) Animal = Rs. 50/- per animal                      (b) Poultry = Rs. 1.00 Per bird                      (16) Export Certificate for animal = Rs. 100/-                      (17) Postmortem Certificate                      (a) Animal = Rs. 100/- Per Animal                      (b) Poultry = Rs. 5/- Per Bird</p> <p><b>(II) Rates of licenses issued to Anglers for angling at Sukhna Lake.</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 70%;">Time Duration</td> <td style="text-align: right;">Rate (Rs.)</td> </tr> <tr> <td>Daily</td> <td style="text-align: right;">Rs. 40/-</td> </tr> </table>	Time Duration	Rate (Rs.)	Daily	Rs. 40/-
Time Duration	Rate (Rs.)					
Daily	Rs. 40/-					

		10 Days	Rs. 300/-
		One month	Rs. 800/-
6.	Budget allocation	See at Annexure 11	
7.	Details of Animal Welfare Organizations	See at Annexure 7	
8.	Vaccination of pet (dog) schedule)	Attached alongwith Annexure-14 Part-3	

## ANNEXURE-15

### PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4 (1)(b)(xv) OF THE RIGHT TO INFORMATION ACT, 2005

(Particulars of facilities available to citizens for obtaining information)

**Name of the Department /Office: Animal Husbandry & Fisheries Department,  
Chandigarh.**

Sr.No.	Facilities available	Remarks (No. of days in a week/timings etc)
I	<b><u>Govt. Veterinary Institutions Functioning in U.T Chandigarh at easily approachable distances:</u></b>	<b><u>No. of days in a week : 6</u> Monday to Saturday <u>Timings:</u> Summer: 8.00 a.m to 2.00 p.m Winter: 9.00 a.m to 3.00 p.m</b>
i)	Govt. Veterinary Hospitals for large Animals at Sector 38, Mani Majra, Hallo-Majra, Dhanas : 4	
ii)	One Govt. Veterinary Hospital for Pet Animals in Sector-22, Chandigarh : 1	
iii)	One Artificial Insemination Centre , Sector 38 along with 8 Veterinary Sub Centers at Palsora, Behlana , Daria , Khuda-Alisher , Khuda-Lahora , Kaimbwala& Maloya, Kajheri : 9	
	<b>Following facilities are available in the veterinary institutions for the livestock / animals owners:</b>	
1	Effective animal health and Veterinary care	
2	Artificial Insemination of Cows & Buffaloes through Frozen Semen Technique for improvement of breeds of Indigenous cows and Buffaloes	
3.	Maintenance of Cattle health	
4	Prophylactic vaccinations against dreaded contagious diseases of cattle like Foot & Mouth, H.S and Rabies etc.	
5	Disease Diagnostic Diagnosis	
II	<b>Non Govt. Animal Welfare Organizations for the welfare and prevention of cruelty to animals</b>	
i)	Society for Prevention of Cruelty to Animal (SPCA), Chandigarh	
ii)	People for Animals (PFA), Chandigarh	

**ANNEXURE-16**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN  
RULE 4(1) (b) (xvi) OF THE RIGHT TO INFORMATION ACT, 2005**

(Names, designations and other particulars of the Public Information Officers)

**Name of the Department/Board/Corporation/Institution/Office: Animal Husbandry Department.**

<b>Sr. No.</b>	<b>Name of the Appellate Authority</b>	<b>Designation</b>	<b>Telephone No. Office/Residence)</b>	<b>Residential Address</b>
1.	Dr. Lovelesh Kant Gupta	Joint Director	2700092 (O) 2726960 (R) 9357526960 (M)	H. No. 1, Premises of Govt. Vety Hospital, Sector 22, Chandigarh

<b>Sr. No.</b>	<b>Name of the Central Publication Information –cum Grievances Redressal Officer</b>	<b>Designation</b>	<b>Telephone No. Office/Residence)</b>	<b>Residential Address</b>	<b>Central Assistant Publication Information Officer</b>	<b>Telephone Number Office/Residence</b>	<b>Residential Address</b>
2.	Sh. Amanjot Singh	Research Officer	2700092 (O) 2667849 (R) 9872090703 (M)	# 703, Sector 33-B, Chandigarh	Ms. Suman Arora, Research Assistant	2700092 (O) 4627757 (R) 98156-12191	# 1219, Sector 7, Panchkula, Haryana

## (Annexure-14 Part-2)

**Summary Statement Results of 18<sup>th</sup> Livestock Census 2007 having Rural and Urban Breakup.**

<b>Sr. No.</b>	<b>Name of Specie</b>	<b>Rural</b>	<b>Urban</b>	<b>Total</b>
<b>1.</b>	<b>LIVESTOCK</b>			
	<b>CATTLE</b>			
	Cross Bred			
	Jersey	1334	737	2071
	H.F.	2028	954	2982
	Other C.B.	150	65	215
	Total Gross Bred	3512	1756	5268
	<b>Indigenous Cattle</b>	916	321	1237
	<b>Total Cattle</b>	4428	2077	6505
<b>2.</b>	<b>BUFFALOES</b>			
	Murrah	9617	3447	13064
	Nili Ravi	2749	691	3440
	Indigenous	2781	283	3064
	Total Buffaloes	15147	4421	19568
	Total Bovines	19575	6498	26073
<b>3.</b>	<b>SHEEP</b>	-	54	54
<b>4.</b>	<b>GOATS</b>	266	389	655
<b>5.</b>	<b>HORSES &amp; PONIES</b>	266	174	440
<b>6.</b>	<b>MULES</b>	95	3	98
<b>7.</b>	<b>DONKEY</b>	-	-	-
<b>8.</b>	<b>CAMEL</b>	5	-	5
<b>9.</b>	<b>PIGS</b>	164	107	271
	<b>TOTAL LIVESTOCK</b>			
<b>10.</b>	<b>DOGS</b>			
	Domestic	939	6773	7712
	Other (Stray)	406	5307	5713
	<b>TOTAL DOGS</b>	1345	12080	13425
<b>11.</b>	<b>RABBITS</b>	-	330	330
<b>12.</b>	<b>STRAY CATTLE</b>	1448	-	1448
<b>13</b>	<b>POULTRY</b>			
	Cocks	131	-	131
	Hens	51527	-	51527
	Chicken	77025	-	77025
	Ducks Turkey	-	-	-
	<b>TOTAL POULTRY</b>	128683	-	128683

## **VACCINE SCHEDULE**

**Vaccine is Safe, Effective, Economical and preventive  
Against deadly diseases**

### **DISTEMPER/HEPATITIS/LEPTOSPIROSIS/ PARAINFLUENZA, PARVO**

<b>1st Vaccination</b>	<b>-7 - 8 weeks</b>
<b>2<sup>nd</sup> Vaccination</b>	<b>-10 - 11 weeks</b>
<b>3<sup>rd</sup> Vaccination</b>	<b>-14 weeks</b>
<b>Further Vaccination every</b>	<b>-1 year</b>

### **CORONA**

<b>1<sup>st</sup> Vaccination</b>	<b>-8 -9 weeks</b>
<b>2<sup>nd</sup> Vaccination</b>	<b>-15 weeks</b>
<b>Further Vaccination every</b>	<b>-1 year</b>

### **RABIES**

<b>Primary Vaccination</b>	<b>-3 months</b>
<b>1<sup>st</sup> Vaccination</b>	<b>- 9 months</b>
<b>Further Vaccination every</b>	<b>- year</b>

